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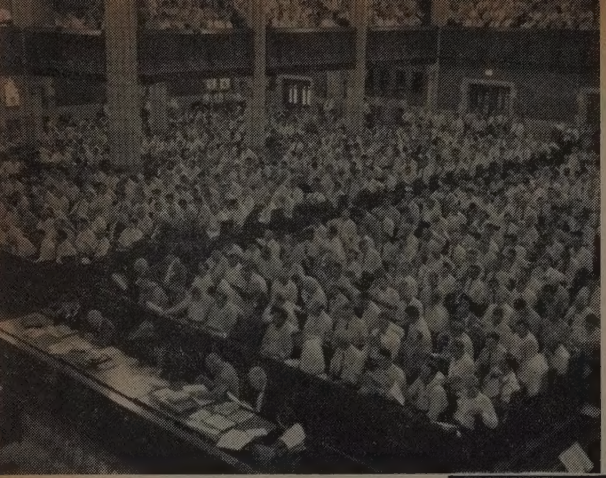
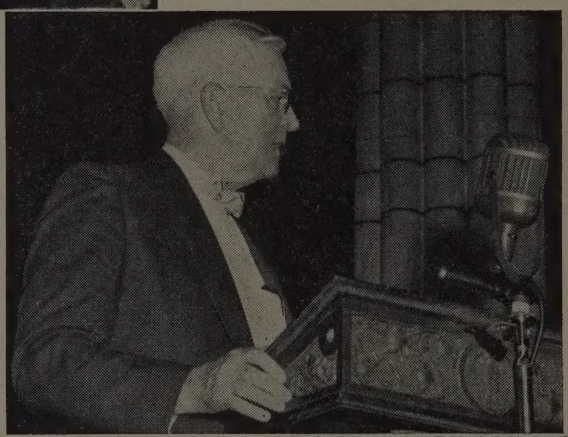
Lutheran Herald

Dr. Schiotz presides at the first General Convention since he was elected president of the ELC.

OLUME XL MINNEAPOLIS, MINN., JULY 10, 1956 NUMBER 28

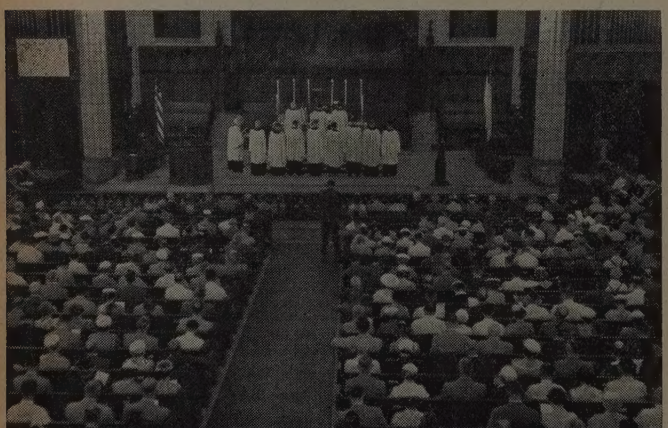


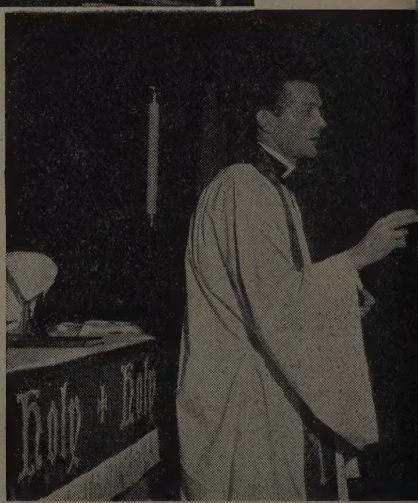
Twenty-Second General Convention 1956



The Rev. J. E. Behnken, president of the Lutheran Church—Missouri Synod, addressed the convention Friday afternoon. On Monday, President Schiotz addressed the Lutheran Church—Missouri Synod meeting in St. Paul. This is the first time in the history of The ELC that fraternal greetings between us and Missouri have been exchanged by the presidents of the two churches.

The General Convention opened with a Communion Service at 9 a.m. Wednesday morning, June 20, with the sermon by Dr. S. C. Eastvold. Liturgist for the service was the Rev. A. Reuben Gornitzka whom we see pronouncing the benediction in the photo to the right.





Photos by Gerald Giving

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VOLUME XL MINNEAPOLIS, MINN., JULY 10, 1956 NUMBER

he Curse of "Nothing-to-Do"

A. Jean Olson
Information Secretary
Department of World Service, LWF

"Nothing-to-do" is the curse of all displaced persons—it haunts refugees in the Middle East, in Hong Kong, in Formosa, Italy, Greece, Austria, and Germany. It causes immorality, pettiness, delinquency, crime, alcoholism, suicide, and unhappiness—particularly in organized refugee camps where "nothing-to-do" is concentrated among thousands of persons in only hundreds of square feet of space.

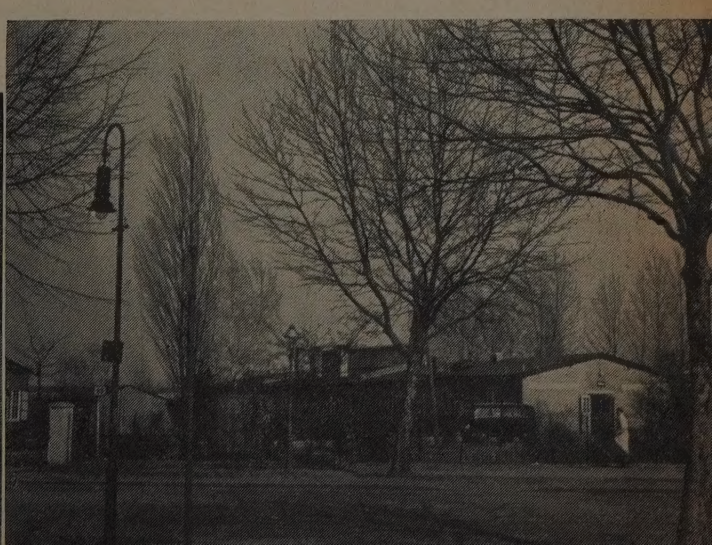
is an especially difficult problem in West Berlin here on an average, 53,000 refugees are crowded into variety of camps. Some are there for only short periods weeks or months before they are recognized by the onn government as having legitimate reasons for leavg the East Zone and can be given jobs in West Gerany.

Other thousands are forced to live for years in crowded permanent camps" because their reasons for fleeing om the Communists were not acceptable. Technically, ey could not prove that they left because their "life livelihood" was in danger. Many of them left because eir principles and beliefs and the future of their children were in danger. Others left because they didn't ant to join the army, they wanted to leave a wife or husband, or they just felt adventurous. When the state does not recognize them, many are "recognized" by West German industrial firms seeking labor and are established in a working community.

The unfortunates who are not wanted by the firms are supported by the government in the 31 different permanent camps in West Berlin. These 7,500 refugees are chronic "nothing-to-do" cases. They are not allowed to find legal employment or normal housing. They exist on government rations in huge camps. They are bitter because they had hoped to find freedom, peace, and comfort in the West, and instead they found misery and idleness. This combination leads to tragic living conditions—not so much physically and materially, as morally and spiritually. Something had to be done as the

church worker helps a refugee other with her sewing in the community center. East Zone refugees nd their only recreation, counselling, nd contact with the church through ese centers.

Across the street from Bodensieck-Haus in West Berlin is a permanent camp for 400 male East Zone refugees. The barracks in which they live can be seen in this picture.



length of time some of the unrecognized refugees were staying increased along with the number of new ones coming in. As far as the Church and its ministry to these forgotten people was concerned, part of its aid took the form of five "community centers" located near the various camps scattered throughout West Berlin.

One would think at first sight that the long wooden building in Berlin-Wittenau was just another refugee barracks. In fact, with so many refugee barracks in the city, a native would not even look twice at this particular one and would probably not notice the sign beside the door "Bodensieck-Haus" and beneath this "Evangelische Hilfswerk."

But the 2,500 refugees living in two permanent camps in the area are quite well acquainted with this building and are very thankful that it exists. It provides them with recreation and fellowship. And along with this, a place where the Church can reach them through meetings, informal talks with pastors, and daily devotions.

Bodensieck-Haus was built in 1953 with LWA funds given by American Lutheran Churches through the Lutheran World Federation and is being operated with continued LWF support by Hilfswerk, relief agency of the German evangelical churches. It was named after Prof. Julius Bodensieck, LWF and World Council of Churches Service to Refugees representative in Berlin until 1953, who is now a professor at Wartburg Seminary in the United States.

There are three full-time church workers serving and living in Bodensieck-Haus. Two of them are American young people who are devoting a year or two of their time to help keep the program rolling. Maud Ditmars, a Quakeress, will stay two years, and George Jenkins, a Congregationalist, for one year. They are under the kindly direction of Mr. Walter Kucharz, German "Haus-Vater" at the center. The three arrange meetings, movies, and lectures, guide discussions, lead devotions, and supervise the equipment. George has also discovered that one of his tasks is to help keep the "rowdies" in hand. The abnormally high rate of alcoholism among permanent camp refugees can cause difficulties for even the best run church centers.

There were a couple of older refugee men in the sewing room the day we visited Bodensieck-Haus. One was just finishing a gaily printed dust cover for the sewing machine and proudly showed us the other things he had made for the room—a table cloth, lamp shade, and curtains. The other man was busily sewing away on the other treadle machine making something else for use in the center. They both felt a bit embarrassed at being caught doing "women's work," but then ex- plained how glad they were for this chance to do some- thing constructive. They were alone, without families in the depressing barracks for 400 men across the street. Neither could do industrial work and rather than turn to black market or criminal activities, they entertained themselves by sewing. One might call this "something- to-do" therapy to offset the degrading influences of the "nothing-to-do" disease.

In the reading room, another man was deeply en- grossed in a book and we didn't disturb him. In the "meeting room," willing helpers were just cleaning up a mess left by a children's group. Handicraft lessons taught by George or Maud are welcome parts of the center program for children and adults.

Maud was in the kitchen helping prepare for the regular afternoon round of tea for any or all of the 25 persons who enter the center daily. This is served in the large social room of the barracks, which is the most functional section of the center. A piano is in one cor- ner, there are tables and chairs throughout, a cupboard of games along one wall and a serving nook in the corner which opens into the kitchen. Here the refugees have family birthday parties, watch selected movies and participate in evening devotions. They occasionally produce plays and have evenings for folks songs and listening to lectures. Generally, they just "get together" in a comfortable atmosphere away from the depression of drab and crowded living quarters. In the large yard surrounding the house, outdoor games are organized in good weather—a sand pile keeps the kids happy.

Saturday afternoons and Sundays are the big days for the center. About 500 persons come on each of these days. They have so little else to do and are so grateful for the facilities provided for them.

Each of the five centers in the city has approximately the same program. The others were built with funds supplied by Switzerland, Scandinavia, Holland, and an ecumenical group. They all report the same high at- tendance, the same interest and the same problems . . . what can you do to cheer these people up? How can you reach them with the Christian message of hope? How can you change their bitterness and cynicism about life?

The ecumenical centers are not the answer, but they are a help towards the answer of all human problems. Through devoted church workers and constructive pro- grams, contact is made with these people in need. Until the unforeseeable day when Berlin is no longer a divided city and people are not forced to flee from their home- lands in the East, this contact must be maintained.

wenty-Second General Convention

Reported by the Editor

convention adjourned at 7 o'clock Monday eve-g, June 25, one day earlier than the schedule called Later on I will have a few comments to make rding the convention itself.

is completely impossible, of course, to give a full rt of the business of the convention here. In a th or two the *Annual Report* will be available, and ope that a great many people will get and study book. Here I will merely attempt to give high-ts of actions taken. As a matter of fact, in a number the departments of the Church, there was little iness out of the routine, and I will give no report n such departments. These include Home Missions, rities, and Pensions. Let me emphasize that this s not mean that the reports from these departments e unimportant. They certainly were not. However, e I am confining myself to the most important ac-s, it will not be necessary to devote any space to se departments now.

lication

e Board of Publication came before the convention h the proposal that publication of *Lutheraneren* be pended August 1. It was pointed out that circulation constantly decreasing, the number of paid United tes subscriptions on March 1, 1956, being 1,222. This ans that a considerable deficit is inevitable, and the rd of Publication recommended that publication be pended. The convention adopted the recommenda-n.

At a later date, LUTHERAN HERALD will pay its respects its distinguished contemporary, *Lutheraneren,* and to colleague of 17 years, Dr. Herman E. Jorgensen. re we simply remark that the suspension of publica-n of *Lutheraneren* brings to a close one of the most nificant and colorful journalistic endeavors in the tory of our people.

reign Missions

shall refer to only one action in the area of Foreign ssions. The following resolution was favorably acted on:

'BE IT RESOLVED, That it is hereby requested that e Evangelical Lutheran Church grant the authority the Board of Foreign Missions to continue investi-tion of new fields for future occupancy—either in azil or other open areas—with an authority to estab-h a field in one such country, under consultation with e Church Council, within the financial possibilities of the Board or within such budget as can be increased to cover additional needs, in consultation with the Board of Trustees of the Church."

In introducing this resolution, the Board of Foreign Missions called attention to the fact that some of our present mission fields have already reached the point where additional foreign missionaries will not be needed, where, in fact, the staff can soon be reduced in strength. Since there are other areas of the world which desperately need the Gospel, it was felt that authorization should be given to the Board to enter such fields without delaying until another convention. I gathered that such action will be taken in close consultation with the other bodies which are negotiating toward union.

If memory serves, this is the third time in the history of The Evangelical Lutheran Church that authorization has been granted the Board of Foreign Missions to enter a new field. When our Church was established in 1917, our Foreign Mission fields were confined to China, South Africa, and Madagascar. Since then work has begun in Japan and Colombia. If the Board finds it possible to establish a field in Brazil, that will be the third field occupied since the work of the Board of Foreign Missions began 39 years ago.

Education

The Board of Education submitted more matters of vital importance to the Church than did any other department. Let it be recalled that the Board of Education consists of two divisions, Higher Education and Parish Education. It will be well to consider the actions of the convention under those two headings.

Parish Education. In the area of parish education, serious thought has been given by the Board to matters of curriculum. There was a time when The Evangelical Lutheran Church was in the forefront of Lutherans in the type of material that was made available. When the New Graded Series of Sunday school textbooks first appeared, beginning about twenty years ago, they represented a tremendous step forward and were universally acclaimed. The same was true of material for the use of daily vacation Bible schools.

However, as the years have gone by, it has become increasingly apparent that the entire curriculum needed revision. A resolution was adopted authorizing such revision of our present courses. Actually, this work is well under way, and it is to be hoped that, during the years remaining before the union, our material can be

brought up to date and completely revised. This will be one of our gifts to the new Church. The thought is that, in so large a Church, there will be need for various types of textbooks. Certainly, a revised edition of our Graded Series will have a place for many years in the new Church, side by side with such textbooks as the other Churches contribute.

A somewhat revolutionary step was taken in this area when the convention authorized the Board of Parish Education to enter into an inter-synodical relationship in the area of Parish Education curricula. As I understand it, this is to be a study in which practically all the bodies of the National Lutheran Council will participate. The United Lutheran Church in America has begun such a study program and has invited the rest of us to have a share in it. It is understood that we will in no way give up our own particular textbooks. It strikes me as a forward-looking step, and I am glad that our Church is going to participate in it.

Higher Education. A number of matters related to the Division of Higher Education deserve note. In the first place, this convention elected more theological professors than any other convention has done. To professorships at Luther Theological Seminary, St. Paul, the following men were elected: The Rev. Arndt L. Halvorson, Homiletics; the Rev. Fredric M. Norstad, Practical Theology; and Dr. Gerhard Frost, Theology; Dr. Janis Rosentals, New Testament; and Dr. Edmunds Smits, Theology. To the faculty of Luther Theological Seminary, Saskatoon, Saskatchewan, Canada, Dr. George O. Evenson was elected. In a later issue, we shall publish pictures of these men.

In addition, arrangement was made so that the president of Luther Theological Seminary, St. Paul, will be able to secure additional teaching help as needed. The tremendous increase in enrollment at our seminary in St. Paul has made it necessary for the staff to be drastically increased.

The Board of Education submitted a statement of policy and principles regarding secondary and elementary schools within the Church. In substance, the purpose of it was to make it possible particularly for the academies to solicit support in their local areas. This would be in lieu of both current and capital appropriations from the Church at large. Since this represents a rather radical departure from principles and practices now in force in The Evangelical Lutheran Church, the Board of Trustees and the Board of Education were given a mandate to study the matter further, with power to act.

It is true that the situation for the academies is not at present a happy one. The amount of support, both current and capital, which they can receive from the budget of the Church is necessarily very much limited. On the other hand, they are restricted in solicita within their own territory because of the rules of Church. Certainly, some solution must be found. H ever, it would not have been wise for the Church to resolutions so important without some advance nc The Boards of the Church should bear in mind advance publication of important matters makes it sible for delegates to act intelligently.

A proposal from the Board of Education, the Ch Council, and the faculty of Luther Theological S nary, St. Paul, regarding manner of calling semi seniors was tabled. It was quite evident that there not a little misunderstanding regarding the new posals. Actually, I do not think that there is anyth particularly dangerous about them. However, sinc was quite apparent that the convention wanted fur study and clarification, the convention wisely tabled matter until the next convention.

A final matter of importance regarding the semi came up through a resolution from the Pacific Dist A year ago, the practice of charging tuition at Lut Seminary was instituted. There was not a little dis sion about it at the time. This is not a matter wh requires convention action. However, since the c vention controls all its boards, it was perfectly in or for the Pacific District to request consideration and cussion by the convention. Had the convention b thus inclined, it would have been within its autho to reverse the decision of its Board of Education. H ever, upon a rising vote, the convention was found have sustained the action of its board. In other wo the practice of charging tuition at Luther Theologi Seminary, St. Paul, continues.

Suomi Synod

Let us go back to the discussion of union to pick up c item which was not available when our story was co pleted. At the Monday morning session, the followi special resolution was placed before the convention:

"Whereas, The Suomi Synod (the Finnish Evangeli Lutheran Church of America) at its recent conventi in Ashtabula, Ohio, June 17-20, empowered its Comm sion on Intersynodical Relations to negotiate with t Joint Union Committee of the ELC, ALC, and UEL in regard to entering the merger; and

"Whereas, There has existed a feeling of fellowsh and unity between the Suomi Synod and the ELC; a

"Whereas, The Suomi Synod has never been forma invited to participate in this three-way merger;

"Be It Therefore Resolved, That The Evangelic Lutheran Church requests the Joint Union Committ to give consideration to inviting the Suomi Synod enter merger negotiations."

A bit of background here will help our readers

derstand the situation. The mandate under which the nt Union Committee has been operating all these rs confines the negotiations to bodies which were mbers of the American Lutheran Conference. Suomi, ile a member of the National Lutheran Council, ver became a member of the ALCf and was thus not cluded in the invitation to enter negotiations.

This fact was called to the attention of the Joint Union Committee at its first meeting, in September, 1949, by Dr. Aasgaard, who expressed the hope that the way would be opened so that the Suomi Synod might be included in the negotiations. The force of the resolution now adopted is to empower the Joint Union Committee to take the matter up. It is to be hoped that the American Lutheran Church will consider a similar resolution when it meets in October.

utheran Free Church and Union

Erik Modean
NLC News Bureau

ne Lutheran Free Church will decide next year nether it should resume union negotiations with three her bodies—the Evangelical, American, and United vangelical Lutheran Churches.

By a vote of 206 to 67 at its 60th Annual Conference Fargo, N. Dak., the Free Church adopted an nended resolution which stipulated that the question reopening merger negotiations "be acted upon" at e 1957 Annual Conference.

As the original resolution asked merely that the uestion "be deferred at least" until next year, approval the amended version was regarded as a victory for o-merger forces in the Church. Those who voted gainst action in 1957, it was said, are opposed to any erger.

The resolution that was finally passed, after nearly ree hours of debate, represented a compromise in the and first taken by the delegates who favored union. heir initial proposal called upon the Church to resume egotiations "immediately," but this was withdrawn in e apparent belief that it would be defeated.

The Rev. Walter Pederson of Thief River Falls, linn., who presented the amended resolution that was dopted, said, "We have no other interest but to further e cause of merger in unity."

Dr. T. O. Burntvedt, LFC president, emphasized at the Church's decision to vote on the proposal next ear did not mean that it had agreed to re-enter the nion deliberations. "That will be decided a year from ow," he said.

During the coming year, the Church's Committee on elations with Other Lutheran Bodies was instructed o promote a study among the congregations of the onstitution, Bylaws, and Articles of Union of the pro-osed Church, which is expected to come into existence in 1960 as "The American Lutheran Church." This study is to be made "in the light of the principles of the LFC and the whole task of the Christian Church in our time."

In preparation for the possibility of a referendum in the Church's congregations on the merger, the committee was also asked to propose an "equitable" procedure of voting on such a referendum. It will be published in the Free Church's organ, the *Lutheran Messenger,* three months prior to the 1957 conference.

Many persons in the Church have felt that the three-fourths requirement in last year's referendum on the merger was too high.

The Lutheran Free Church withdrew from negotiations with the ALC, ELC, and UELC last winter when a referendum on the union plan failed to receive a three-fourths vote of approval from the congregations. However, almost two thirds of the LFC churches did favor the plan.

In another action here, the conference voted to express its "sincere appreciation" of the invitation extended to the Lutheran Free Church by the Augustana Lutheran Church and The United Lutheran Church in America to discuss organic union with them and other interested Lutheran bodies.

Declining the invitation, the conference said that, in view of its prolonged negotiations with the ALC, ELC, and UELC, it "does not deem it wise at this time to accept the invitation to enter upon the proposed negotiations."

Steps were also taken to continue the Committee on Relations with Other Lutheran Bodies as a permanent committee. The present members of the committee will serve until next year, when seven members will be elected for terms of one to five years, with the president and vice president as ex officio members of the committee.

Outpost in Tanganyika

Rollin G. Shaffer
Promotional Secretary
Lutheran World Action

Seldom have I acquired so much grime in three days. The road to Oldeani, Tanganyika, has long stretches where the volcanic dust is four inches deep. Our car became the focus of a moving dust storm. The wind behind us billowed the dust clouds around and ahead of us much faster than we dared travel. Mixed with the ancient volcanic deposit of Mt. Meru was the more recent deposit of Masai cattle. The tan clouds seeped in the windows of the car and slid down the windshield in rivulets.

Mission Superintendent Elmer Danielson kept the car on the so-called road while Dr. George Hall and I cranked the windows down for a breath of fresh air whenever the dust clouds subsided.

As we approached Oldeani Mission and Dispensary at dusk, we saw two rows of lights which I assumed to be electric lights in a two-story building. As we came closer, it became apparent that the lights were open fires where families of the patients were cooking supper for themselves and their sick relatives.

White Man's Medicine

The dispensary was opened only one month before. A one story brick building with corrugated iron roof, it still has no doors, windows or ceilings. The 15 beds were all occupied; 35 additional patients were lying side by side on the cement floor with one blanket apiece; some were lying under the beds. Two more were lying outside on the boards from a packing case. Grinning up at the only nurse, Sister Lydia Doerr, they indicated they had no complaints about the facilities.

By lantern light we counted 13 Masai men and wo
en crowding the floor of a nine by seventeen foot roo
This tribe had previously been reluctant to come
"white man's medicine" but they have developed c
fidence in the Lutheran mission. An African evange
conducts Christian prayers and hymns three times
day—8 A.M., 12 noon, and 4 P.M. The natives can
conceive of healing without prayer, so they stay aw
from the government dispensary in the next town.

The night before we arrived, Sister Lydia delive
three babies. Her operating room was the "air-con
tioned" space under a tree by moonlight. We saw t
of the babies in wooden boxes by their mothers. T
third baby was placed near the kitchen stove inside
home of Missionary Jackson and his wife. "This A
can mother has lost five babies," explained Sister Ly
"she wants to keep this one."

At 4:30 A.M. our second night at this mission stati
an African baby was brought in almost dead. The u
bilical cord had been cut with a dirty knife and
blood stopped by packing dirt all over the front of
baby. It was caked under the poor little tyke's chi
a filthier baby I've never seen. What a transformat
soap and water made!

To add to Sister Lydia's troubles, the water sup
failed. Some people further up the mountain were
verting too much water from the furrow. It took a s
cial trip by moonlight to get the muddy water flowi
again into the large open storage tank. No electricity
available, of course. In the absence of any doctor, Sis
Lydia, from East Germany, is in charge of an Afri
medical staff consisting of one student nurse and o
student dresser. They have cared for as many as
outpatients in a single day.

The house being built for Sister Lydia has walls
no roof. The contractor promised she will be un
roof in another month. Meanwhile she lives with
Jacksons from America and their three small childr
The other missionary, Stanley Benson, lives in the li
guest house, which he shared with me. On the wall
the skin of a huge leopard which he shot in the da
at the request of terrified natives. His first shot had

between the shining eyes or it would have been too bad. Stan is going back to the Augustana Semiy at Rock Island, Ill., to complete his theological ning.

River of Mosquitoes

om observing the Rev. Elder Jackson we noted that missionary should also be plumber, carpenter, stone son, auto mechanic, and inventor. We went with n Sunday morning to a village church at Mto Wa u, which means "River of Mosquitoes." Besides nting the liturgy and preaching in the Swahili lange he accompanied the hymns on a large accordion. ore the service he questioned two candidates for tism, a mother and a young man, to make sure the ngelist's instruction had been understood. It was a emn moment when these two former pagans dered their Christian faith and were received by bapn into the fellowship of believers.

Six Africans rode to church in the truck with us. A ing Chagga woman named "Hannah Oakley" (no ation to "Annie Oakley," the American sharpshooter) d the pastor's heavy rifle and his shotgun in readiss for him in case any fresh meat came within gunt. Coming in, a herd of wildebeest ran across the road, but since they weigh 1,000 lbs. each, he didn't shoot, because there was not room enough for them in the truck.

We also visited a "Boma" or corral the Masai people build for their cattle. This one belonged to the head chief of the Masai, an old greybearded grandfather. He sat on a bench in the cattle enclosure and shook hands with us. After this gesture of acceptance many Masai warriors came over to talk Swahili with those who could speak it. They are very sensitive about cameras being pointed at them. The old chief has stomach trouble and wondered whether the mission could do anything for him. Pastor Jackson told him to get to the Oldeani Dispensary. He said he knew about that because one of his grown sons had been cured there. Medical missionaries are surely an effective way to pioneer in evangelism when you have truly Christian medical workers.

Anyone who has seen the work that Lutheran World Action gifts support in Tanganyika will want to increase his own giving and encourage others to do likewise. A total of $432,504 or about 14 per cent of this year's LWA goal is promised for Tanganyika. Here and elsewhere the advance of the Gospel is conditioned on our response to the love of God.

) Bread of Life From Heaven

Harold B. Kildahl, Jr.

THE SEVENTH SUNDAY AFTER TRINITY
July 15, 1956
Text: Mark 8:1-9

ere is a wilderness. It is the wilderness of this life, which men stumble and fall and become lost in the ze of competing forces and powers that beckon, call, d seduce their souls.

There is a multitude. It is the multitude of humanity, mposed of the races and colors, the nations and peoe, the rich and the poor, the high and the low, the oud and the humble—the mass of humanity scattered ross the surface of the earth, grubbing out an existence thout real purpose or real hope. This multitude is uch in need.

There is a Lord. He is Jesus Christ our Lord, the nly Begotten of the Father. He lived once, and walked nong men to lift them up to God. He died once, and ve Himself for us. He rose again from the grave d now lives with compassion the keynote of His life, ith grace the gift that He offers. He can do all things d He stands ready to do far more than we can ask think. He wants to satisfy the needs of men.

There is a source of food. It is the Word, the Great oly Word that endures eternally. The Word of Truth, the Word of Life, the Word of Salvation. This is at the ready, at the disposal of the world of men, if only the world of men possessed it.

There is a band of disciples. This band, the company of the saved, the fellowship of the redeemed, is known today as the Christian Church. It is given to the Christians of today to serve the Lord as they serve the needs of the men. And there is no fear that the source of food is insufficient. The Word of Truth is sufficient to satisfy the needs of all men, if men will only believe.

There it is. The situation is not unlike what it was long ago on grassy slopes. But friend—if the needs of men shall ever be satisfied, if you and I shall really mean the words of the hymn that we often sing: "Till all their wants are satisfied," it is required of us that we be willing and ready to serve in compliance with the Word of our Lord Jesus Christ—as we go, teach, baptize, make disciples, and carry the Word of life and salvation to our fellowmen in Jesus' name.

Wilderness there is, and men in it who are in need. There is a Lord, the Lord Jesus Christ, who in the wilderness of this world gives Himself to men in need, and in the giving would use you to convey to others the Bread of Life from Heaven, that "all their wants may be satisfied." Amen.

The retreat was held at t
General Walker Hotel. Th
hotel, completely destroye
during the war, and rebuilt
the Americans in the same
chitectural style, was Hitle
private hotel where he and
guests came to relax and t
over the plans of world co
quest. About 500 yards aw
is the site of Hitler's priva
home on a knoll overlooking t
valley and Berchtesgaden b
low, and across into Austria, t
wards Salzburg. The famo
"Eagle's Nest" is 1,500 fe
higher, built for Hitler as
"lookout post," and visited
him only five times. Includi
roads leading to it cut in so
rock, the total cost was arou
$15,000,000.

Retreat in Bavaria

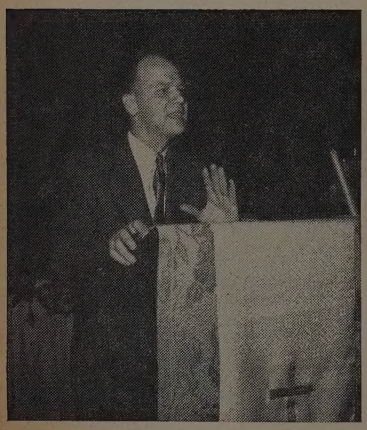
Sp3 Walter N. Hanson
Protestant Chaplain's Assistant
USAREUR Religious Retreat House

High in the Bavarian Alps outside Berchtesgaden, Germany, a group of 420 Lutheran servicemen gathered from all parts of Europe, Great Britain, and North Africa, representing the Army, Navy, and Air Force.

This gathering, held from May 29 to June 2, was a Lutheran Retreat, held in one of the hotels operated by the U.S. Army as a part of the Berchtesgaden Recreation Area. Here recreation facilities are set up for service personnel who want to escape military routine and come to Berchtesgaden to enjoy the breath-taking beauty of Bavaria. 35 different states were represented at the retreat, and nearly every synod.

The USAREUR Religious Retreat House, located in the outskirts of Berchtesgaden, is an army operated Retreat Center. It has eating and housing facilities for about 110 persons. If over 160 are expected, retreats are held at the General Walker Hotel.

Each Protestant Retreat is usually followed by a Catholic Retreat, and occasionally a special group such as the Lutheran Retreat. Since the Retreat House was opened in June, 1954, the total attendance has been over 16,200.



One of the main speakers at the retreat was Dr. Richard W. Solberg. He is resigning his position as Senior Representative of the Lutheran World Federation in Berlin, and he will return to Augustana College, Sioux Falls, S. Dak., where he will be a member of the faculty this coming fall.

Dr. Arne Sovik, assistant direct of the Department of World Missio of the Lutheran World Federatio with offices in Geneva, Switzerlan was another speaker at the retre Both Dr. Solberg and Dr. Sovik ga inspirational messages on differe phases of the retreat theme, "Y shall be my witnesses."

U.S. Army Photos

onvention Elections

THE CHURCH AT LARGE

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CONVENT

Rapt attention of the men of ou
To the left, together with a group
in a conversation over a cup of c
Minn., who has served on the eq
a bit of business with Pastor Sterli
we see Dr. J. A. Aasgaard assu
place in the pew as lay delegate f
photo Miss Arlette Pederson, LD

PACIFIC LUTHERAN
EOLOGICAL SEMINARY
THE LIBRARY

Above we see the unveiling of the Celtic Cross which was dedicated Sunday, June 24, on the grounds of Luther Seminary, as a gift from Norse Lutheran Youth to the Seminary. The little girl holding the Norwegian flag is Carol Hofrenning, a granddaughter of Pastor B. M. Hofrenning who took part in the dedication services.

DELIGHTS

ced in the above photo. ng, and friends engrossed ernhard Guldseth, Ashby, e since 1932, transacting h, Minn. At the lower left ntion role as he finds his Minn. In the lower center sses the convention.

The press tables were well filled. Above we see Edward Schramm of the "Lutheran Standard" (ALC), our own Dr. Jorgenson, M. C. Henningsen of "Decorah-Posten," and Theodore Gill, editor of "Christian Century." To the right, Willmar Thorkelson of the "Minneapolis Star," David Runge of the "Milwaukee Journal," and George Dugan of the "New York Times."

Board Meeting - 1919

These pages were planned by the WMF General Historian, Miss Katharina Blilie.

When the WMF was organized in 1919, I recall no allusion to a board meeting nor was it mentioned at our district organization in Crookston in 1919, though I may have overlooked it. But I was aware we would be getting some instructions or ideas from headquarters.

I had accepted the presidency of the Northern Minnesota District WMF with misgivings, as I had no experience along that line. This I told Rev. Sundheim, then president of the district, when he urged me to undertake the task. "You can learn," was his quick and terse reply. So I agreed to make the attempt.

Going home that evening on the train, I overheard a conversation between my husband and a man who considered himself a leader of our local church. He was expostulating about the new adventure of the women in our Church and particularly his pastor's wife as head of a district. I had not known that my husband was developing diplomatic tendencies until he took no part for or against and only said: "She can resign, can't she?" That silenced the man for the time being; but later he came back to say my husband should forbid my working in such a group. As time passed and no instructions came, I settled down to the regular routine as before in the home parish.

Then one day in August I had a letter from Mrs. Dahl, president of the WMF, saying she was calling a board meeting of the newly elected district presidents to meet in Minneapolis, Sept. 17-19. A board meeting! I stood aghast. What will the majority of the parishioners say? What will many of the women say?

Recognizing the sentiment among the majority of the church members, I said no, I was not going to any board meeting in Minneapolis to further antagonize and annoy those with other viewpoints. And so, while absolutely in favor of the new movement, I saw and could understand the attitude of people born in the old order. In thinking over these facts and recognizing that the opposition we met was not entirely unfounded, I decided I would attend that board meeting and see what was expected of me. So I got ready to go to Minneapolis.

As I was leaving, a certain pastor said to me: "So, you are having a pleasure trip at the expense of the Mission Department?" Encouraging, wasn't it, for a person not too sure of either herself or the cause she was to undertake?

One pastor informed me that Sarah remained in her tent, the proper place for women's activities. Another pastor told me bluntly he would not allow his women to take part in the new movement. Do not think I am writing this in resentment. I am not. I am simply stating conditions as they existed; that a condition that has prevailed from the dawn of time, that has the sanction of both civil and ecclesiastical law—that such a condition could be accepted without protest was too much to take for granted.

Years ago we lived in an apartment house where the Curtis Hotel now stands. Arriving in Minneapolis and getting on the Fourth Avenue street car, I soon found myself on familiar ground. It was the same carline as formerly, with the difference that the car was propelled with electricity instead of mule power. How well I remember those patient animals. They would stop at any place in the block to allow you to get on or off. That would allow them a moment's rest and a nibble at the grass, if there happened to be any.

Seated diagonally across from me was a little lady with a huge bag in her lap. Lettered conspicuously across it in gold letters were the words *St. Olaf*. I immediately surmised: "There sits Mrs. Flaten, newly elected president of the Southern Minnesota District WMF." And so it proved when she too got off at Old Central.

Entering, we found the principal officers of the organization there and also Dr. Dahl, who was to conduct devotions. Mrs. Dahl, of course I knew; also Mrs. Stub, the vice-president, together with Mrs. I. D. Ylvisaker, the secretary; and Mrs. Boeckman, the treasurer.

After opening devotions, Dr. Dahl immediately left and Mrs. Dahl took over. She gave a short resumé of what had been done and what she now expected to be done. Mrs. Dahl had a certain routine she followed: beginning with the Eastern District, she went on to the Northern Minnesota District, the Southern Minnesota, the Iowa, and so on. So first she called on Mrs. Reigstad—they then lived at Stoughton, Wis.—who must have given much thought and effort to her plans, for she gave a very comprehensive schedule of what she planned for the district.

Meanwhile I, of the Northern Minnesota District, sat shaking in my boots. I had no plans; I had worked out no schedule! Then Mrs. Dahl called on me: "Well, Mrs. Houkum, what are your plans for the Northern Minnesota District?" I got to my feet and said: "Madam President, I came here to get information and instruction. I have no plans." Mrs. Dahl smiled and then passed on to the next one. "Well," I thought, "that finishes you as a district president." But somehow I managed to hang on for ten years.

Mrs. Dahl called on the presidents of the other districts in order. There were some substitutes. Mrs. Waldeland and Mrs. Sumstad were elected in their districts—both fine women and excellent executives. Mrs. Dahl covered the beginning of our WMF quite thoroughly, but it would be impossible to go into detail in this short report. Suffice it to say that she touched on the circuit organization the last day, but I was so tired I did not quite grasp the import. Had I know what it involved, I believe I would have resigned then and there.

ere was no allotment for upkeep
ept for traveling expense. So the
rd members residing in the Twin
ies offered to entertain the outside
mbers while attending the meeting.
as quite overcome when I found I,
ether with Mrs. N. N. Boe of South
kota, was to be a guest at the home
the president of our Church and
wife, Dr. and Mrs. Stub. It was
te an unexpected honor. And I
nd the manse with its lady so typ-
of what I had read and seen pic-
ed, that I wondered if Mrs. Stub
brought the manse as well as the
niture and the maid, Bertha, from
rway.

And the dinner carried out this
a. It was a typically Norse meal,
huge veal roast served in place of
traditional turkey. And while all
traditional trimmings were there,
was not an overloaded table. For
ert in came a huge glass bowl of
rse *"Röd Grød"* served in what was
led "En Vase." It is the simplest
d of dessert, raspberry and currant
ce thickened with sago—only you
not get sago now—but nothing
ld be better. It was a decided
nge from our traditional company
sert—lemon pie with a two-inch
ringue. That, too, was a decided
d pleasing change. What has food to
with a report of a WMF board
eting!

Nothing, really, except that I have
covered that food did play quite an
portant part in former parsonages
en these were like a hotel and prac-
ally all guest speakers were supposed
be entertained there.

Let me finish with another incident
this delightful little visit: We were
ted in the living room, when along
me the head of our Church, Dr.
ub. He patted his wife on the shoul-
r, addressing her "Vennen Min," as
always did, and asked if she could
excused for a time to listen to the
ort address he had written.

While the dinner and this last epi-
de may not strictly belong to a report
the WMF board meeting, they are
ong the highlights of my experi-
ces as a pastor's wife, and will al-
ys be remembered with pleasure, al-
gether a delightful experience.

Mrs. Nellie Houkum

Days Past

The Canada District WMF

1919-1925

In the year 1919 the Canada District WMF was formed with Mrs. J. R. Lavik, Saskatoon, Sask., as president. The first convention, held in a tent, had nine delegates. The period 1919-1925 saw marked advance. 106 societies had joined the Federation; seven circuits were formed. The Mission Box was sponsored. Each member pledged a Thank-Offering. The Self-Denial offering and Life Membership and In Memoriam were endorsed. The first convention offering for the Federation taken in 1923 amounted to $9.15. The first convention Mission offering in 1925 was for China. Assistance was given in raising money and in furnishing Bethany Sunset Home, Bawlf, Alberta, from its beginning to its completion.

Mrs. Brun became president in 1923, which position she held until 1937.

1925-1935

During the next 10-year period, an outstanding growth in interest in the work was shown by increased membership and gifts. The budget exceeded its initial amounts. The Box Work for Charities, Cradle Roll, and Christian Nurture were developed. All organizations within circuits were requested to contribute financially to the "working expense" of both circuit and district. Quoted from the 1931 minutes, "We are short of funds, and if our work shall go forward we must have money to carry on." The latter part of this period saw the beginning of the Histories' Project. Delegates numbered 25 at conventions.

1935-1945

During the years 1937-41, Mrs. I. O. Tvedt, Langham, Sask., was president. In 1941 Mrs. Geo. Hendrickson, Tofield, Alta., was elected. She was president until 1947.

The WMF Convention year of 1939 witnessed a milestone within its ranks, that of giving first consideration to the definite program adopted by the Church as well as working its own WMF departments. A recommendation passed that organizations contribute toward a new Bethany Sunset Home, Camrose, Alta., and toward the Lutheran Orphaned Missions. At the close of this 10-year period, there were eight circuits in the district and delegates increased to 42.

1945-1955

These last ten years have seen further expansion. As the women prayed and worked, new projects were proposed and met. Always the WMF has supported and given assistance to whatever need arose in the Church and the WMF. Within this span the Simplification Plan of the WMF was introduced and accepted. The Promotion Department was fully organized. The first Canadian Workers' Conference was held at Edmonton, Alta. Mrs. J. B. Haave, Admiral, Sask., was president from 1947-1949. In 1949 Mrs. E. Pederson, Outlook, Sask., was elected. She carried on the presidency until the election of Mrs. Hoyme. Delegates numbered 99 and offerings varied from $158.33 to $384.14. The 1951 convention year welcomed the Pacific Circuit into the district, making a total of 10 circuits. A Promotion Bulletin is the latest in the Canadian WMF working plan. Keen interest has arisen in the establishment of a children's home within the district. Genuine interest is given the Sunset Home in Saskatoon, Sask.

All through the history of the Canada District WMF the spiritual welfare of its members and friends has been the chief concern. Whenever possible the WMF has invited guest speakers from the leaders of our Church, missionaries, and evangelists to the conventions. The WMF has also employed its women as speakers. These messages have always been inspirational and challenging.

So may our WMF continue the good work, stressing ever the spiritual growth of our organization to the extent that each member may come to know the privileges that are in God's household on earth.

Mrs. P. Bjornson

Meditations for the Family Altar

J. R. Hester

TOWARD THE EIGHTH SUNDAY AFTER TRINITY

The Epistle: Romans 8:12-17 **The Gospel: Matthew 7:15-**

Monday, July 16
IT DEPENDS
Read Romans 8:12-17

For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship.

What a person lives for is always showing itself in how he lives. What he is worshipping in his heart comes out in his hands. The sum total of his love and devotion is illustrated in the manner of his life. If he lives for God it will show. If he does not live for God, that will show. Whether life shall be unto eternal life or unto death depends upon what is holding his love and affection.

How good it is to be children of God! Held by the "spirit of sonship" means to be set free from slavery. It means to be led of the Spirit to live life joyously, in God's service, and to His glory. It means that you behave like a child of God. You walk without fear, but with care. For there is no rest from Satan who strives always to steal you away from your sonship. But you watch, and take care.

Thank you, dear God, for the gift of sonship. Keep us faithful to Thee. Amen.

✚

Tuesday, July 17
ARE YOU RELATED?
Read Matthew 12:46-50

For whoever does the will of my Father in heaven is my brother, and sister, and mother.

This statement of Jesus was made one day when, early in His ministry, He was surrounded by a great number of people. He was becoming very popular and people crowded about Him. On the occasion of our text, His own mother, and certain other people, had come to speak with Him, but were unable to get next to Him. They sent word to Him, announcing their presence. In response to this, Jesus made it clear that He had reached a point in His ministry where He broke off earthly ties with His mother and other relatives. He wished it to be known that all people who do the will of the Father in heaven come into a kinship with Him.

This spiritual relationship is possible for all. Even the greatest of sinners, if they will repent. It is a blessed relationship, fraught with love, peace, and joy. Do you know it in your own experience? Are you related to the blessed Lord Jesus?

✚

Wednesday, July 18
HE BELIEVED ANYHOW
Read Romans 4:19-25

No distrust made him waver concer ing the promise of God.

Abraham was a giant in faith. Cal to be the father of the faithful, he w given every chance to prove that he h faith in God. As old as he and his w Sarah were, he could have said, "No this is certainly ridiculous" when G told him that he would have descendan But Abraham did not scoff, he did n distrust. He believed. Sure, it was "i possible," but he believed anyhow.

Every Christian, if he wants to be si cere about it, can find rich opportuni to exercise his faith. Really, you ca "prove" God, but you can believe Him, even under the hardest trials. isn't the simplest thing in the world turn yourself over to God in compl devotion, but by faith in God, it d not turn out to be a silly thing to d Your sinful nature doesn't want to gi up, but faith can *make* you give up ev though you think you are losing plen in the process.

Be a big believer in God!

✚

Thursday, July 19
"DOWN THE LINE"
Read Matthew 7:12-14

For the gate is narrow and the way is hard, that leads to life, and those who find it are few.

These words of our Savior remind us that the way of salvation is not an indefinite course, it goes straight "down the line." It is not something that you wander onto, dabble with, play with as you wish. It is not a take-it-or-leave-it affair. It is not something that, no matter how you handle it, it is bound to come out all right in the end. Jesus says specifically, "the gate is narrow and the way is hard, that leads to life." And, He adds, "those who find it are few."

Here then, we ought to examine ourselves. Are we constantly going to God in prayer? Are we dwelling in His Word? Are we seeking the help of the Holy Spirit? Are we resisting the temptations of the Devil? Are we exposing ourselves to all of God's influences, such as Christian fellowship, worship, and Christian activity for the sake of the needy and the lost?

May we continue close to Him!

✚

Friday, July 20
"I KNOW"
Read I John 4:1-6

Beloved, do not believe every spirit, but test the spirits to see whether they are of God.

It has been said that people can be made to believe anything, no matter how foolish or ridiculous it may be. To be fooled or misled on some items does not matter too much, but if a person is misled in matters that have to do with the salvation of the soul, that *does* matter.

John says that this tendency to "believe anything" goes in religious matters, too. And in our day, as ever, there are all kinds of ideas floating about looking for takers. But the caution is: don't believe all of them. Some of them are all wrong.

How shall we know what to believe, and to whom should we listen? The answer is here: "Every spirit that confesses that Jesus Christ has come in the flesh is of God." There is the test, and there alone. This alone can satisfy the deepest needs and longings. When my faith is based on this sort of religion, I will *know*.

Saturday, July 21
ON THE LEVEL
Read Mark 7:5-8

"You leave the commandment of Go and hold fast the tradition of men."

Recently there has come into so everyday language the phrase, "on t level." It describes the attitude of o who is speaking the truth, who is n holding back anything. In other word he is sincere. He is consistent.

Jesus accused the Pharisees and t scribes of being anything but "on t level." They would say one thing a do another. "This people honors m with their lips, but their heart is f from me; in vain do they worship m teaching as doctrines the precepts of men

But worse than being hypocritical, th were mixed up: they were held more b the practices of men than by the law commandments of God. And they tried force their mixed up beliefs on other

May God help us first to be straigh in our knowledge of His will, then to b always truthful to Him and our fello men.

Increase my knowledge of Thee, Hea enly Father, and keep me sincere. Amen

Here and There on the Christian Front

Edited by Raymond M. Olson

ES LACK REPENTANCE

his message to the annual conference of the Lutheran Free Church, T. O. Burntvedt of Minneapolis, sident of the LFC, said that Amer- may be in the midst of a religious ival but there is a "woeful lack of viction of sin." He declared that o many pulpit discourses are cen- ed in a psychology of success, using d as ally in seeking one's own self- erest, making God our servant and our Sovereign."

"Any presentation and communica- n of the Gospel which does not call n to repentance will at best produce hallow Christianity which will hard- survive the crucial test in the trials life," he said.

PUSH LEASED TIME

the triennial General Convention the Lutheran Church—Missouri nod, congregations were urged by e denomination's Board for Parish lucation to expand their use of re- sed-time religious instruction classes s soon as practicable." They made is recommendation because "as ristian citizens we must have a deep ncern for the moral and spiritual elfare of all the children and youth tending public schools."

The Missouri Synod operates the rgest parochial school system of any otestant denomination. At the end last year enrollment in 1,331 of ese schools in North and South merica was 125,640. However, the ard estimated that 68 per cent of issouri Synod children of elementary hool age, and more than 90 per cent its youth of high-school age are rolled in public schools. Last year, noted, 361 congregations conducted leased-time programs with an enroll- ent of 22,695.

IVORCEES ANONYMOUS

new offensive against the divorce vil is forming in Cleveland, Ohio, nder the guidance of the Church Fed- ration of that city. Known as Divorcees Anonymous, the movement seeks to bridge the differences between estranged couples before they have carried their troubles to court. Leader of the program is a well known Rocky River woman who is known as Mrs. L. While the general idea is being followed in other cities, this is different because of its church ties.

"From past experience, we know the value of group therapy," Mrs. L. observed. "If we can get couples, who feel the breakup of their homes is inevitable, to talk over their problems with each other and with those who have gone through the tragedy of divorce, a great deal of good may be accomplished." She said too often young people allow petty differences to develop into major misunderstandings. "We must get them to see that marriage isn't a continual honeymoon; that it can only be successful when husband and wife give consideration to the other. When we've done that we've gone a long way in re-establishing the home on a sound basis."

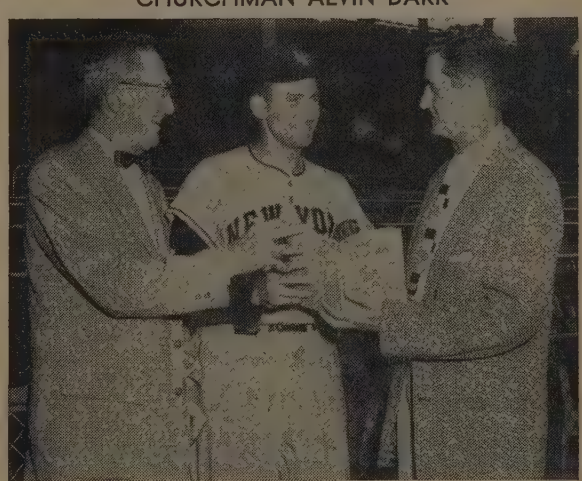
SOVIET, AMERICAN CHURCHMEN SEE PROGRESS

Eight Soviet churchmen who spent 12 days in the U.S. agreed in a final communique before leaving for home that progress had been made toward mutual understanding with American Protestant leaders. The statement was issued jointly by the Russians and the National Council of Churches.

"There continue to be deep-seated and very important disagreements between us," the statement said, "but where we have not reached agreement we are resolved to strive to achieve better understanding, and through better understanding to comprehend more of the truth."

It added that the completion of the two-way exchange is "but the beginning of relationships which we hope will become regular, permanent, and increasingly intimate." "Knowledge of the truth will help free us from the sin of enmity, to serve one another and to create just peace between men and nations."

CHURCHMAN ALVIN DARK



RNS Photo

Alvin Dark, new infielder of the St. Louis Cardinals baseball team, and former captain of the New York Giants, is shown a copy of "What Are You Doing?" a book which mentions his churchmanship and practice of tithing. The volume was written by Dr. G. Curtis Jones, pastor of Union Avenue Christian Church in St. Louis (right). Looking on is Dr. Wilbur H. Cramblet, president of the Christian Board of Publication of the Disciples of Christ, which published the book. Mr. Dark is an active Baptist layman who gives a tenth of his income to the church.

"Such peace," the statement continued, "is possible only when individuals and nations recognize each other's human worth without trespassing on mutual freedom, and when they are in possession of rights and liberties conforming to the Christian conception of human dignity."

SEEK CONFERENCE ABOUT COLOMBIA

A resolution urging the Canadian Council of Churches to "confer with the Roman Catholic hierarchy in this country" over the reported "continuous persecution" of Protestants in Colombia was unanimously adopted by the 82nd General Assembly of the Presbyterian Church in Canada. The Assembly recommended that such a conference should "examine or discover the facts in the allegations, attempt a joint interpretation of the findings and, if necessary, take such steps as an on-the-spot investigation."

It further proposed that the council and the Canadian bishops "suggest to national governments or ecclesiastical leaders a plan to bring to a desirable end all persecutions directed against religious minorities or majorities."

FIRST COPY OF RUSSIAN BIBLE

RNS Photo

Metropolitan Nikolai of Krutitsky and Kolomna presents to Charles C. Parlin of Englewood, N. J., vice president of the American Bible Society, the first copy to reach this country of a new edition of the Russian Orthodox Bible. The Bible, first Orthodox Scripture printed in the Soviet Union since 1926, weighs five and one quarter pounds. Metropolitan Nikolai headed an eight-man delegation of Soviet churchmen who were on a 12-day visit to the U.S. as guests of the National Council of Churches. Mr. Parlin, Methodist layman, was one of nine American Protestant leaders who visited Russia in March.

"MISSION TO AMERICA" LAUNCHED

RNS Photo

Dr. Alan Walker of Sydney, Australia, noted Methodist evangelist (cente launched a year-long "Mission to America" in Wichita, Kansas before son 3,000 persons. The eight-day meeting was the first of a series of missio to be held in various parts of the country and Canada under the auspices the Methodist Board of Evangelism and the United Church of Canad Shown with Dr. Walker are: Dr. Ronald Meredith, pastor of First Method Church in Wichita (left); and Dr. Wayne North of the Methodist Board Evangelism. Dr. Walker, 43, directed a similar three-year campaign, calle "Taking Christ to the Nation," in Australia.

TAX EXEMPTION UPHELD BY CALIFORNIA COURT

The California Supreme Court, in a 4-3 decision, upheld a law approved by the people which granted tax exemption to non-profit private elementary and high schools. Such schools are within the meaning of "charitable purposes" in the state constitution, the court held, and the First Amendment to the federal constitution requiring separation of Church and State does not prohibit tax exemption for religious groups generally. An exemption for educational property, the court said, "may validly be applied to school property owned and operated by religious organizations."

The California Taxpayers' Alliance fought the measure in the courts on the grounds that the state constitution prohibited exemption of private schools. The alliance contended that when the writers of the state constitution exempted religious, hospital, or charitab property, they did not specifically me tion educational institutions and ther fore intended to exclude them.

WORTHY OF NOTE . . .

Lutheran Christians throughout th world number a minimum of 69,39 211, according to statistics compile by the Lutheran World Federatio The figure covers about 150 churc and mission groups in more than countries. The LWF estimates that L therans comprise three per cent of th world's population, 32 per cent world Protestantism, 20 per cent non-Roman Christianity and nine p cent of Christendom. . . . Luthera Bishop Hans Meiser of Munich, o of Germany's best known church lea ers, is dead at the age of 75. He retire last year from active duties, which i cluded the chairmanship of the Unite Evangelical Lutheran Church in Ge many (VELKD). . . . The presider of the Evangelical and Reforme Church believes that the most hopef sign in the denomination is the increa ing number of lay people in local co gregational work. He noted several in stances in which laymen with busine and administrative background hav indicated a desire to find full-time em ployment in church offices and inst tutions, even though this involves som economic readjustment.

chools and Colleges

Edited by the Division of Higher Education

NCORDIA ANNOUNCES NEW FACULTY ADDITIONS

n new teachers will be added to faculty at Concordia College next , according to Dr. Carl L. Bailey, n of instruction.

Dr. Alton Rogness will become the d of the education department. He been supervisor of elementary edu- on in the Rochester, Minn., school em. He received his bachelor's de- e from Augustana College and his torate from Colorado State College Education.

Stephen Shao will instruct in the nomics department. He has been ching at Bluefield College in Blue- d, Va., and has done undergradu- work at the University of China. will receive his Ph.D. degree from University of Texas.

DuWain Fagerstrom will join the siness administration department. gerstrom received his bachelor's de- e at Valley City Teachers College l his master's degree from the Uni- rsity of North Dakota. He has been ching in the Grand Forks, N. Dak., h school.

An addition to the physics depart- nt will be *Robert Brummond,* phys- teacher at Emmetsburg Junior Col- e in Emmetsburg, Iowa. Brummond aduated from Macalester College and eived his M.A. degree from the niversity of Minnesota.

Dr. Gene Lund will join the re- ion department at Concordia. He is stor of Bethlehem Lutheran Church Elbow Lake, Minn. Dr. Lund grad- ted from Gustavus Adolphus and re- ived his bachelor of divinity degree m Augustana Seminary. He ob- ned his Ph.D. degree from Prince- n Seminary.

Joining the mathematics department ll be *Gerald Heuer,* who graduated m Concordia College in 1951. He ceived his M.A. degree from the Uni- rsity of Nebraska and has been aching mathematics at Hamline Uni- rsity.

Mrs. Lois Ives will teach modern languages at Concordia. She is a graduate of Albion College in Michigan and received her M.A. degree at the University of Iowa. She is now serving as graduate assistant at the University of Iowa.

An addition to the English department next fall will be *Joan Naglestad* who is a graduate of St. Olaf College. Miss Naglestad received her M.A. degree at the University of Chicago and is serving as a graduate student there.

Andrea Olsen will instruct women's physical education. A graduate of St. Olaf College, she has taught at Thief River Falls, Minn.

Speech teacher will be *A. Scott Beach* of Portland, Oregon. He has received his education at Lewis and Clark College in Portland, University of Paris (The Sorbonne), Conservatoire National de Musique et d'Art Declamatorie de Paris.

Several former Concordia faculty members will return next fall.

Cyrus Running will return to Concordia as head of the art department following a year's leave of absence in Mexico.

Irvin Christianson, who has been on a year's leave of absence, will return as a professor in physical education. He has been doing graduate work at the University of Minnesota.

Carl Narveson will serve as director of the placement bureau at Concordia following a two-year leave of absence in which he worked with The Evangelical Lutheran Church Department of Education.

Named registrar is *Donald Dale,* who graduated from Concordia in 1952 and has been acting registrar at Concordia. He has spent two summers studying at the University of Minnesota.

FACULTY NEWS NOTES

Dr. Jorgen S. Thompson, Augustana College Dean of Men, attended the annual convention of the National Association of Student Personnel Administrators at the University of California, Berkeley, California, June 19-22. Attendants spent one day on the Stanford campus and one day in San Francisco.

■

Mr. Martin H. Lutter, Associate Professor of History at Concordia College in Moorhead is studying this summer under a fellowship award by the Southern Fellowships Fund.

The fellowship is designed to assist regularly employed teachers who are in the final stages of the doctorate program.

■

The assistant registrar at Augustana College in Sioux Falls, *Arlette Pederson,* is among 25 trained social workers from all over the United States touring Europe this summer. The group is studying welfare programs of both church and state in foreign countries.

The social work study tour, sponsored jointly by the National Lutheran Council and the Association for World Travel Exchange, will organize in New York City on July 7, at the United Nations. The group will visit all the prominent cities of northern Europe on the tour, including Glasgow, Stockholm, Helsinki, Hamburg, Hanover, and the Russian sector of Berlin.

*

S. Gordon Froiland, head of the Biology department at Augustana College, has joined the Rocky Mountain Forest Range Experiment Association as a research specialist during the summer months.

Working in cooperation with the Division of Forest Service of the United States Department of Agriculture, his project includes field work in research on taxonomy, ecology, and distribution of the willow tree in the Black Hills and Bear Lodge mountains in Wyoming.

Within the E.L.C.

PERSONS

Dr. C. P. Rasmussen has resigned as pastor of Central Church, Everett, Wash., and has accepted a Home Mission call to found a new congregation in the Shorewood area of the city of Everett.

Mr. Lars Kildahl, formerly superintendent of the Norwegian Lutheran Children's Home in Chicago, has accepted a call to superintend the Red Wing Seminary Memorial Homes, with cottages in Red Wing and Kenyon, Minnesota.

Mrs. Alette Hinderlie Knutson, wife of the Rev. Myrus Knutson, pastor of Our Savior's Church, Los Angeles, Calif., died June 20. Obituary later.

The Rev. Selmer C. Knutson, Amherst, Wis., has accepted a call to the Zion-Wilson parish, Woodville, Wis., effective Sept. 1.

The Rev. Glenn Groth has resigned as pastor of Bethlehem Church, Muskegon Heights, Mich., to begin by Aug. 1 the work of organizing a new congregation in the Spenard area of Anchorage, Alaska.

The Rev. and Mrs. Henry Peterson, Bryant, S. Dak., appeared June 9 on the "Married for Keeps" telecast sent out by a Sioux Falls station. The program is promoted by the Rev. Norman Hammer, Watertown, S. Dak., and sponsored by Watertown business men. A son of the couple, the Rev. Raymond Peterson, Revere, Minn., paid tribute to his parents.

The Rev. Ivar Ramseth, who has served as assistant pastor of St. John's Church, Northfield, Minn., since his retirement in 1947 as pastor of the Waseca parish, terminated this pastorate June 30. Pastor and Mrs. Ramseth were honored by St. John's Church at a reception held Sunday afternoon, June 24.

The Rev. A. N. Olson, Hazel Run, Minn., will move to another parish: Park Lutheran, St. Paul Park, Minn., on Sept. 1. There he will succeed **the Rev. A. O. Nesset,** who has moved to Decorah, Iowa, where he resides at 200 Pleasant St.

Pauline Hetland, daughter of the Rev. and Mrs. A. Henry Hetland, Oakland, Calif., has won a $6,000 scholarship in this year's Merit Scholar contest. She will enroll as a student at Luther College, Decorah, Iowa.

NEW SOUTHERN MINNESOTA CHURCH DEDICATED

Above is shown an interior view of the new church at Le Roy, Minn., which was dedicated June 27 by Dr. E. C. Reinertson, president of the Southern Minnesota District. The church, seating in its nave 560 persons and containing sixteen Sunday school rooms, cost $145,000, furnishings included. Pastor of this parish is the Rev. Robert A. Reusche.

DISTRICTS

Eastern

Ellsworth, Wis. English Lutheran Church, parish of the Rev. L. A. Benson, recently received forty-one new members, of whom eleven were received by adult baptism and twelve by adult confirmation.

Southern Minnesota

Minneapolis, Minn. Shortly after the termination of the 22nd convention of The Evangelical Lutheran Church, which met at Central Lutheran Church June 20-25, work of demolishing "Old Central" began to make room for the second unit of Greater Central: a new parish house costing approximately $700,000. "Old Central" was built in 1883 by a Baptist congregation and sold in 1919 to the then newly organized Central Lutheran Church, which used it as its sanctuary until the present fane was constructed in 1926 and since as its parish house.

South Dakota

Naples, S. Dak. After a realignment of parishes in this area, the new Naples parish consists of the Naples and Our Savior's churches. Since June 1 it has been served by Lyle A. Rich as student pastor.

Pacific

Snohomish, Wash. Christ the King Church, a new congregation which a

CANCER WARNING

The Food and Drug Administration has issued a public warning that the Hoxsey treatment for internal cancer distributed by the Hoxsey Cancer Clinics at Dallas, Tex., and Portage, Pa., is worthless and may be dangerous to those who rely upon it instead of obtaining competent medical treatment. All persons who may be considering the Hoxsey treatment are advised to secure a copy of the warning notice.

Write to:

Food and Drug
Administration
Washington 25, D.C.

This warning is an official notice of the U. S. Government.

is self-supporting, recently broke
d for the erection of its first-unit
n. The cost is estimated at $45,-
The Rev. O. R. Kleppe is pastor
s parish.

gview, Wash. On May 27 four
members of Emmanuel Church
awarded scholarships, for Bible
and college study, by the con-
ion's Educational Aid Fund.
receiving these scholarships are:
n Ryden, Dorothy Shelby, Bar-
Swenson, and Shirley Hakkila.

ANNOUNCEMENTS

cere thanks to all who have re-
ed to the appeal for used Christ-
cards. But now I shall have to
use of a word from the Old
ment, Ex. 36:3-7, lest we shall
to rent an extra room for storage.
nd no more cards, but continue
tercession.—Aagoth Fosmark.

te of the Woods WMF Bible
will be held July 18-20. Bible
ctor: the Rev. Marvin A. Rygh.

ish Conservation Service

(Formerly The Placement Service)

Parish Conservation Service of The
serves many people each year. Read
tings below. They may be of value to
r someone that you know. The merits
propositions advertised have not been
gated and the Parish Conservation
e assumes no responsibility in the
r. Send your ads and communications
e Parish Conservation Service of The
422 South Fifth Street, Minneapolis
innesota. (Refer to ad number when
ing.)

FOR SALE

ns

acre, very good grain and dairy farm,
Co., Minn. Good, heavy soil. 220 a.
cultivation, balance pasture and hay
Good buildings. REA, 3¾ mi. from
on good gravel road, school bus, milk
ail route. 2 Lutheran churches in town.
sell with or without crop; will also sell
and machinery. 472-1A

acre central Minn. farm, 6 mi. from
¾ mi. from hard surfaced road. 6
house, barn 32x50, silo 14x50, other
ngs. A very nice home. Price—$60 per
easy terms. 472-2A

acre stock or dairy farm, west central
, plenty of hay and pasture. Complete
buildings. Strong Lutheran community.
per acre. Fall possession. 472-3A

acre farm, average buildings. 3½ mi.
town, Stearns Co., Minn. Lutheran
unity. 472-4A

od 120 acre farm with buildings. Good
of fertility. About 90 acres in field,
ce pasture and meadow. On good roads.
windbreak. Near school, market and
Reasonable. For sale or rent by Au-
1. 472-5A

acre farm, Winneshiek Co., Iowa,
. to Cresco, on school bus, mail and

Looking forward to the 1957 meeting
of the Lutheran World Federation in Minneapolis

THE LUTHERAN SEMINAR

at the University of North Dakota, Grand Forks, N. Dak., announces its tenth annual "week of study and fellowship," Monday noon, August 13 to Friday noon, August 17, 1956.

—As a sequel to the 1955 studies by visiting theologians from Europe, the Seminar will, in this present year, consider the Church in action "in the face of pressing social problems."

—"Social Problems in the Light of Scriptures" will be presented in a daily Bible study by Pastors Oscar Anderson, A. E. Hanson, Walter Carlsen, L. E. Tallakson and A. L. C. Keller. Under the title, "God and History," Prof. A. D. Mattson will give a series of lectures on the scope and the impact of social change. Prof. Peter Munch, head of the department of Sociology, will share in a panel discussion on responsibility for a "Social Ethic." Doctor John Rilling will speak on "Dynamic Preaching of the Gospel under press of Problems." Pastor Rilling will preach the sermon at worship service on Wednesday evening. The "Pastor as Counselor" will be the subject for lectures and group discussion by Prof. Wm. Hulme. Current problems in Rural Church Life will be handled by Dr. E. W. Mueller and Mr. Leonard Orvedal, followed by workshop sessions.

—Our Guest Day program, Tuesday, August 14, will give special attention to the important gathering of the "Lutheran World Federation" in Minneapolis next year. We cordially invite W.M.F. members, pastors and all visitors to hear, in addition to the morning lectures, two special addresses by Pastor Oscar Anderson, D.D., of Moorhead, at 3:00 p.m. on "The Lutheran World Federation Assembly," and at 6:30 p.m. (Dinner meeting at United Lutheran Church) on "The Lutheran World Federation."

Registration fee $1.00. Tuition for the week, $10.00. Room, completely furnished, $1.00 per night. Pastors and interested church members are invited to share in these helpful studies in the alert witness of the Church. Congregations and church members are urged to defray the pastor's expenses. Register in the new Education Building, University of North Dakota.

Write for folder and information to the registrar, Pastor Carl Oslund, 518 Chestnut St., Grand Forks, N. D., or to Pastor O. L. Proehl, Starkweather, N. D.

milk route. 2 mi. to Lutheran church. Gently rolling land, in good state of cultivation. 5 room house, complete bath, dial phone, REA. $135 per acre. Fall possession. By owner. 472-6A

320 acre farm, Ransom Co., S. E. No. Dak. 300 a. tillable; 4 bedroom house; double garage, barn, hog house, sheep shed, good fences, artesian well; school bus by door, 3 mi. to county seat, on black top road. 472-7A

240 acre grade A dairy farm, located on black top highway, Dunn Co., Wis. All buildings new or recently remodeled and modern in every respect. 90 acres cropland, heavy productive soil, balance in timber and pasture with running water. 472-8A

Homes

3 bedroom house, living room, dining room, kitchen. Gas heat. Corner lot. 2 blocks from ELC church. Close to grade and high schools. Minneapolis, Minn. 472-9B

Businesses

10 unit motel in town of 5,000 on highway in north eastern Montana. 2 Texaco gas pumps. Lutheran church on corner of same block. 472-10C

Rooming house, all modern with three lots close in. Attractive price. Excellent possibilities. Finance available. Western Minnesota town. 472-11C

Blacksmith shop, all motorized equipment in A-1 condition, 45x28 building, large stock of steel, full set of tools. 3 lots 75x150 in good location in the Red River Valley. Good schools and churches. Owner has other interests. Terms on half of the purchase price. 472-12C

Hardware store, 6 room apartment above. Inventory valued at little over $3,000. Will sell building and merchandise for $4,000. ELC church in town, northern Iowa. Selling because of age. 472-13C

Hardware store in central No. Dak. town of 700 pop. Only hardware store in town. Owner retiring, good farming community. 472-14C

FOR RENT

Two-story cottage for rent on Ottertail Lake in Minnesota. Includes boat and electricity. Close proximity to store. Ideal bathing beach. $35 per week. 472-15B

WANTED TO RENT

Would like to rent dairy farm equipped with machinery and livestock. Prefer Goodhue or Olmsted Co., Minn. Life-time experience. 472-16A

POSITIONS WANTED

Young woman with one year college education (Lutheran college) desires church secretarial position. Will also do some youth work and visitation. Prefer upper midwest community. Available September 10. 472-17D

Man would like housekeeping position for another man, single or widower, on a farm in western Iowa or eastern South Dakota. 472-18E

HELP WANTED

2 nurses or nurses aids to care for old people in eastern So. Dak. home for aged. Good living quarters in staff house, with board, room, regular wages and hospital-medical insurance. 472-19F

Christian nurse or woman wanted for position of supervisor or matron, home for aged in eastern So. Dak. Salary, hospital-medical insurance, and apartment. 472-20F

Competent secretary wanted for large ELC congregation in southern Minn. Typing, shorthand, mimeographing, office work. 472-21F

Five-year-old southern California congregation has opening for parish worker to do youth work and visitation; no office work. Also have opening for teacher in Christian elementary school for the 4th and 5th grade combination. Located on ocean in midst of several large residential areas. 472-22F

Special teacher for remedial work and consultation with school needed by children's home in S. E. So. Dak. beginning September 1. 472-23F

Housemother and father needed immediately by children's home in S. E. So. Dak. caring for adolescents. Couple could be considered. Experience desirable. Salary dependent on training and experience. Liberal health insurance plan, social security, paid vacation and sick leave. 472-24G

Male youth and education director to coordinate all youth activities and supervise the education program. ELC congregation in state of Washington. 472-25G

Immediate opening for general painter in attractive town of 2,200 in California. Thrifty, rural area. Good school and an active Lutheran church. 472-26G

In Loving Remembrance

Memorial Wreaths—ELC

And I heard a voice from heaven saying, Write, Blessed are the dead who die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors; for their works follow with them. Revelation 14:13.

In loving remembrance of dear ones departed, the following gifts for the furtherance of the Kingdom of God have been given.

From April 2 through 6, 1956

Allen, Dean, Minneapolis, Minn., $5.
Alme, Tom, Alma, Wis., $5.
Arneson, Mrs. Spicer, Minn., $11.
Arneson, Signe, Joice, Iowa, $2.
Barsness, Magnus, Starbuck, Minn., $22.
Barton, Donald, Long Beach, Calif., $5.
Botnen, Smith, New Town, No. Dak., $2.50
Bredeson, Andrew, Maynard, Minn., $5.
Carlson, Christian, Fergus Falls, Minn., $6.
Carlson, Mrs. Tillie, Walker, Minn., $5.
Dorsett, Ed, Ortley, So. Dak., $33.
Eggen, Andrew, Hastings, No. Dak., $11.50.
Erickson, Mrs. C. H., Mabel, Minn., $5.
Erickson, Martha, Litchfield, Minn., $43.50
Erlandson, Mrs. Ruthton, Minn., $10.
Erstad, Mrs. Albert, Zumbrota, Minn., $20.
Eskeland, Mrs. Gurina, Tioga, No. Dak., $7.
Evenson, Rev. N. I., St. James, Minn., $10.
Forde, Mrs. N., Starbuck, Minn., $20.
Forness, Mrs. Karen Anna, Starbuck, Minn., $37.
Fossum, Casper, Rugby, No. Dak., $2.50
Frette, Mrs. Emma, Williams, Iowa, $2.
Furseth, Mrs. L. P., Tacoma, Wash., $5.
Grothe, Mrs. John, Kenyon, Minn., $23.
Grove, Mrs. Lewis, Kenyon, Minn., $19.
Gudmundson, Hans, Rushford, Minn., $31.
Gunderson, Mrs. Anne, Starbuck, Minn., $39.
Haeg, Thom, Ornabrock, No. Dak., $9.
Halvorson, Andrew, St. James, Minn., $5.
Hanson, Reynold, Litchfield, Minn., $2.
Heldt, Mrs. John, Ruthton, Minn., $5.
Hell, Charlie, Flandreau, So. Dak., $1.
Hoff, Ludvik, B., Mankato, Minn., $10.
Hulberg, Mrs. Theodore, West Salem, Wis., $4.
Jensen, Jim, Arlington, So. Dak., $3.
Jenson, Mrs. Eva, Echo, Minn., $24.
Jepson, Mrs. Martin, Arlington, So. Dak., $7.
Johnson, Alvin C., Alma, Wis., $5.
Johnson, Baby, Alma, Wis., $5.
Jones, Frank W., Carson, So. Dak., $1.
Juelson, Mrs. Olaf, Albion, Nebr., $35.
Kaas, Mrs. Albert, Walnut Grove, Minn., $12
Karstad, Mrs. Lars, New Ulm, Minn., $10.
Kelley, Mrs. L. D., Sherman, So. Dak., $1.
Kjontvedt, E., Long Beach, Calif., $200.
Larson, Mrs. L. A., Waseca, Minn., $5.
Lommen, Dr. C. E., Fordville, No. Dak., $60
Longstrom, Gust, Tracy, Minn., $5.
Lunde, C. O., Brinsmade, No. Dak., $1.
Marx, Mrs. Minerva, Long Beach, Calif., $
Martinson, Mrs. Emelia, Badger, Iowa, $56.
Masson, Isaac, Whitewater, Wis., $2.
Miller, Mrs. H. C., Crookston, Minn., $3.
Moore, Mrs. Ernest W., Long Beach, Calif.,
Mortenson, Franklin, Berlin, N. H., $2.
Nelson, Art, Fosston, Minn., $5.
Nelson, Martin, Pierpont, So. Dak., $24.
Nelson, Nels, Hendrum, Minn., $5.
Nelson, Nels G., Rothsay, Minn., $59.
Ness, Dedrick, Amery, Wis., $10.
Norby, Mrs. Jessie, Kanawha, Iowa, $5.
Nymoen, Ole, Rothsay, Minn., $4.
Oberg, Mrs. John, Hoople, No. Dak., $5.
Oigeirson, Baby, Fargo, No. Dak., $5.
Olsen, Hilbert, M., Long Beach, Calif., $5
Olson, Arne, Shevlin Minn. $6.
Opdahl, Jerome Dale, Oklee, Minn., $5.
Peterson, Adolph, Westbrook, Minn., $5.
Peterson, Mr. and Mrs. P. K., Long Beach C
$25.
Planting, Mrs. A. J., Long Beach, Calif., $95
Reitan, John, Boyd, Minn., $3.
Rodningen, Mrs. Halvor E., Harwood, No.
$3.
Running, Otto, Bonetraill, No. Dak., $2.
Rysgaard, Mrs. Peter, Silvana, Wash., $3.
Samdahl, Mrs. Hans, Hettinger, No. Dak., $
Slettedal, Severt, Granite Falls, Minn., $64.
Soma, Mrs. Gustav, Mt. Vernon, So. Dak., $
Sorem, Mrs. O. S., Marshalltown, Iowa, $2
Spidahl, Mrs. H., Maddock, No. Dak., $2.
Sprugel, George, Williams, Iowa, $10.
Swenson, Mrs. Emma, Rushford, Minn., $5.
Sylvester, Martha, Starbuck, Minn., $72.50
Thompson, Mrs. Albert, Glenwood, Minn., $
Weflen, Sever A., Maynard, Minn., $32.
Wilson, Mrs. Caroline, Kenyon, Minn., $10.

From April 9 through 13, 1956

Aam, Mrs. Ingvard, Carrington, No. Dak., $
Alfson, Anne, Harmony, Minn., $14.
Anderson, Mrs. Caroline, Hudson, Wis., $5.
Anderson, Mrs. Joe, Joplin, Mont., $5.
Anderson, Randa, Rothsay, Minn., $2.
Anderson, Severin, Stanhope, Iowa, $49.
Anfinson, Andrew, Story City, Iowa, $2.
Antonson, Mrs. Marie, Aneta, No. Dak., $1
Arneson, Aron, London, Minn., $5.
Arnold, Mrs. Harry, Sacred Heart, Minn., $2
Baglien, Mrs. Ben, Dunseith, No. Dak., $2.
Bagne, A. L., Glenwood, Minn., $10.
Belling, Gail Arlene, Litchville, No. Dak., $2
Bergan, Miss Ella, Rochester, Minn., $7.
Bertelson, Julius, St. James, Minn., $66.75
Blagsvedt, Mrs. C. O., Lanesboro, Minn., $
Boe, Mrs. Nellie, Stanhope, Iowa, $77.
Braaten, Anton, Nielsville, Minn., $7.
Braberg, John, Rock Falls, Wis., $10.
Brainerd, David, Glenwood, Minn., $12.
Brekke, Christine, Dalton, Minn., $4.
Charais, Mr. Shelly, Minn., $3.
Chayer, Clifford, Barrett, Minn., $3.
Colby, Ed, Mason City, Iowa, $1.
Craft, Jay, Elliott, Ill., $17.
Davis, Clarence, Morris, Ill., $2.50
Dell, William, Fishtail, Mont., $3.
Disrud, Mrs. Louise, Glenwood, Minn., $44.5
Evans, Arden, Mason City, Iowa, $13.
Forde, Mrs. Ole, Soldiers Grove, Wis., $1.
Fresvik, Nels, Garretson, So. Dak., $32.25
Gandrud, A. K., Glenwood, Minn., $84.
Gjermundson, Mrs. Nellie, Madison, So. Dak
Gülleson, Alette, Britton, So. Dak., $6.
Hall, Mrs. Dalton, Minn., $9.
Hammer, Mrs. Eline, Arlington, Wash., $4
Hansel, Mrs. Mary, Dalton, Minn., $21.
Hanson, Fred, Neilsville, Minn., $5.
Hanson, Mrs. Olaf, Brandt, So. Dak., $3.
Haugen, Alfred, Montevideo, Minn., $7.
Helgeson, Henry, Harmony, Minn., $11.
Helland, Thomas, Morris, Ill., $2.50
Hersrud, Mrs. J. A., Hettinger, No. Dak.,
Hofstad, Rev., De Kalb, Ill., $20.
Hogren, Hjalmar L., Vesta, Minn., $8.
Holger, Hans, Harmony, Minn., $21.50
Holmen, Elaine, Bentley, Alta., Canada, $5
Holmen, John, Bentley, Alta., Canada, $15.
Hoversholm, R. J., Mondovi, Wis., $12.
Hovland, Carl, Minneapolis, Minn., $8.
Huseck, John, Brandt, So. Dak., $12.
Irickson, Iver, Fairmont, Minn., $14.
Isakson, Mrs. Ida, Story City, Iowa, $78.
Iverson, Hans, Story City, Iowa, $25.
Jenson, John C., McIntosh, Minn., $6.50
Johnson, Anna, McCallsburg, Iowa, $3.
Johnson, C. L., Story City, Iowa, $4
Johnson, Helen, New Richland, Minn., $5.

PACIFIC LUTHERAN
THEOLOGICAL SEMINARY
THE LIBRARY

on, John, Barrett, Minn., $6.
on, Mrs. John A., Milbank, So. Dak., $2.
on, L. Kenneth, Story City, Iowa, $25.
on, Mayer, Roland, Iowa, $141.25
on, Ned, Forest City, Iowa, $44.
nson, Mrs. Anna, Stephen, Minn., $9.10
an, Mrs. Fred, Elliott, Ill., $3.
Eli, Cottonwood, Minn., $7.
on, Severt, Radcliffe, Iowa, $25.75
n, C. M., Tyler, Minn., $5.
Tom, Dawson, Minn., $1.
stein, Carl O., Chicago, Ill., $3.
nd, George, Clark, So. Dak., $20.
ace, Mrs. E. S., Fort Ransom, No. Dak., $2.
, Mrs. John J., Renwick, Iowa, $15.
n, Mrs. Marit, Sisseton, So. Dak., $5.
nson, Peter, Dawson, Minn., $3.
se, Mrs. Chris, Story City, Iowa, $2.
r, Mrs. Wilbur, Velva, No. Dak., $2.50
, P. N., Trail, Minn., $16.
an, Willard, Underwood, Minn., $3.
, Henry T., Mondovi, Wis., $40.
, Louis, Drayton, No. Dak., $1.
, Melvin, Lanesboro, Minn., $10.
, Willie, Hettinger, No. Dak., $1.
d, Oscar, Byron, Minn., $8.50
ndson, Raylord E., Sacred Heart, Minn., $42.
Bertha, Kindred, No. Dak., $2.
r, Myrtle Golie, Sacred Heart, Minn., $25.
son, Gilbert, Underwood, Minn., $2.
en, George, Milltown, Wis., $8.
en, Malcolm, Milltown, Wis., $5.
on, T. L., New Richland, Minn., $5.
e, Mrs. Helena, Canyon, Minn., $3.
y, Peter, London, Minn., $15.
Will, Mondovi, Wis., $5.
n, I. A., Spring Valley, Wis., $8.
ngen, Mrs. Gunhild, Fargo, No. Dak., $3.
nd, Carl B., Fertile, Minn., $18.
s, Jerome, Sacred Heart, Minn., $54.
Helmer O., Milnor, No. Dak., $8.
son, Mrs. Berit, Underwood, Minn., $7.
n, Carl Erickson, Reeder, No. Dak., $5.
, Edward, Chippewa, Falls, Wis., $3.
, Mrs. Osmund, Marshalltown, Iowa, $3.
el, Sr., George, Williams, Iowa, $2.
r, John, Badger, Minn., $5.
on, Ed., Ulen, Minn., $1.
r, Jr., James K., Milnor, No. Dak., $11.
pson, Mrs. Albert, Glenwood, Minn., $92.
tad, Mrs. Karen, Werner, No. Dak., $10.
han, T. O., Kindred, No. Dak., $6.
son, Tollef, Sharon, No. Dak., $20.
v, Mrs. Joe, Kasson, Minn., $3.
rland, Mrs. Adolph, Barrett, Minn., $3.
aft, George, Blooming Prairie, Minn., $25.
Hue, Mike, Sisseton, So. Dak., $1.
Carl, McVille, No. Dak., $5.
gen, Phillip, Puyallup, Wash., $25.
burn, Frank, Morris, Ill., $2.50
by, Hans, Dawson, Minn., $4.
by, Mrs. Minnie, Butler, So. Dak., $25.
z, C. J., Plaza, No. Dak., $5.
ier, Leonard, Sacred Heart, Minn., $15.

Omission of April 11, 1956

n, Mrs. Emma, Blanchardville, Wis., $7.

From April 16 through 20, 1956

rtson, Mrs. Anna, Camarillo, Calif., $200.
e, Mrs. Nels, Sedan, Minn., $1.
ndson, Helga, Orfordville, Wis., $2.
rson, A. O., Inwood, Iowa, $32.
rson, Mrs. Henry, Jackson, Minn., $5.
rson, Ray, Ellsworth, Iowa, $16.
rson, Theodora, Fisher, Minn., $5.
nson, Mrs. Maria, Aneta, No. Dak., $6.
v, Peter, Aberdeen, So. Dak., $8.
n, John, Fergus Falls, Minn., $5.
n, John, Johnson, Mrs. W., Fergus Falls, nn., $21.
ston, Gust, Sunburg, Minn., $33.
n, Neil, Fisher, Minn., $1.
eng, Matt, River Falls, Wis., $8.
unet, Ollie, Orfordville, Wis., $2.
s, Allan, Dawson, Minn., $87.
, Omer, Faribault, Minn., $48.
ik, Mrs. Ole, Northwood, Iowa, $9.
iem, Mrs. Hannah, Winger, Minn., $27.
Mrs. Emil, Scarville, Iowa, $120.
tensen, Otto, Minneota, Minn., $5.
tenson, Emil, Montevideo, Minn., $5.
tianson, A. C., Battle Lake, Minn., $21.
tianson, George, Ivanhoe, Minn., $23.50
, C. C., Lisbon, Ill., $4.
, John, Orfordville, Wis., $2.
Mrs. Kirsti, East Stanwood, Wash., $49.
, A. M., Caledonia, Minn., $35.
rson, Baby, Herman, Longmont, Colo, $2.
son, Martin, Thompson, Iowa, $29.
old, Ole, Mt. Vernon, So. Dak., $54.
, Mrs. Robert, Viroqua, Wis., $30.
, Lloyd R., Northwood, Iowa, $1.00
ess, Rasmus, Northwood, Iowa, $40.
e, Mrs. Emily, Poulsbo, Wash., $5.
vad, Gilbert, Coon Valley, Wis., $2.
, Fred, Longmont, Colo, $7.

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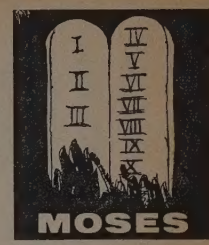
From the Films Department . . .

Color Filmstrips on the Life of Moses



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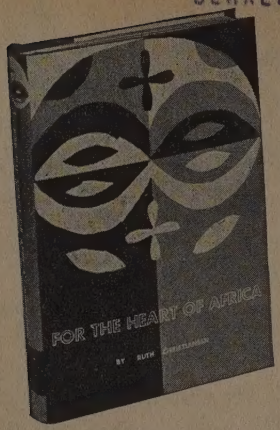

JUST PUBLISHED . . .

the Story of the Sudan Mission

by Ruth Christiansen

FOR THE HEART OF AFRIC

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Between the hot sands of the Sahara and the dark jungles of Congo, in French West Africa, lies the Sudan Mission field. Here Christian Gospel daily meets head-on with pagan witchcraft, anc superstition, Mohammedanism, Communism. FOR THE HEART AFRICA marks the growth of this mission. Stories of individual c verts—their struggles, persecutions, astonishing faith—and exce from the diaries and reports of the mission workers themselves of the strength and courage that accompanied the developmen the Sudan Mission.

The Sudan Mission was established in the early 1920's as an in pendent Lutheran mission. In 1952 it came under the sponsorshi The Evangelical Lutheran Church. Though the mission is still a fa new responsibility of ours, many readers will find familiar names faces among those who served with the mission's founder, A. Gunderson, and after.

Ruth Christiansen came to the Sudan mission field in 1924, sponsored by her home congregation, Trinity Lutheran in Brooklyn. During her more than thirty years of service she has been in contact with virtually every phase of missionary work in this field. Especially notable have been her efforts organizing and developing the elementary education work, fitting it into the French Colonial government program. She has been decorated by the French Colonial government for services rendered to the people of the Camerouns.

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